

1ST SUNDAY AFTER PENTECOST – TONE 8
SUNDAY OF ALL SAINTS

Typika (Reader's Service)

When a priest is not present in order to celebrate the Divine Liturgy

NOTE: Choose one person to be the Reader.

Reader: Through the prayers of our holy Fathers, O Lord Jesus Christ our God, have mercy on us and save us.

All: Amen.

O heavenly King,
the Comforter, the Spirit of Truth,
Who are everywhere and fill all things;
Treasury of blessings
and Giver of life,
come and abide in us,
and cleanse us from every impurity, //
and save our souls, O Good One!

Reader: Holy God, Holy Mighty, Holy Immortal, have mercy on us. **(3x)**

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, cleanse us from our sins. O Master, pardon our transgressions. O Holy One, visit and heal our infirmities for Your name's sake.

Lord have mercy. **(3x)**

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

All: Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us

our trespasses, as we forgive those who trespasses against us; and lead us not into temptation, but deliver us from the evil one.

Reader: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy on us and save us.

All: Amen.

Reader: Lord have mercy. **(12x)**

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come let us worship God our King.

O come let us worship and fall down before Christ our King and God.

O come let us worship and fall down before Christ Himself, our King and God.

The First Antiphon (Ps. 103)

Bless the Lord, O my soul; blessed are You, O Lord.

Bless the Lord, O my soul, and all that is within me bless His holy name.

Bless the Lord, O my soul, and forget not all His benefits:

Who forgives all your iniquity, Who heals all your diseases.

The Lord is compassionate and merciful,

Longsuffering and of great goodness!

Bless the Lord, O my soul; blessed are You, O Lord.

Glory to the Father, and to the Son, and to the Holy Spirit.

The Second Antiphon (Ps. 146)

Praise the Lord, O my soul.

I will praise the Lord as long as I live,

I will sing praises to my God while I have being.

Put not your trust in princes,

In sons of men, in whom there is no salvation.

When his breath departs, he returns to his earth;

On that very day his plans perish.

The Lord will reign forever, Your God O Zion to all generations.

Now and ever and unto ages of ages, Amen.

Hymn of St. Justinian

Only-begotten Son and Immortal Word of God,
Who for our salvation willed to be incarnate
Of the Holy Theotokos and Ever-Virgin Mary,
Who without change became man and were crucified,
Who are one of the Holy Trinity,
Glorified with the Father and the Holy Spirit,
O Christ, our God, trampling down death by death,
Save us.

Third Antiphon (*Matthew 5*)

In Your kingdom remember us, O Lord, when You come in Your Kingdom
Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are they that mourn, for they shall be comforted.
Blessed are the meek, for they shall inherit the earth.
Blessed are those who hunger and thirst after righteousness, for they shall be filled.
Blessed are the merciful, for they shall obtain mercy.
Blessed are the pure in heart, for they shall see God.
Blessed are the peacemakers, for they shall be called the sons of God.
Blessed are they who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven.
Blessed are you when men shall revile you, and persecute you,
and shall say all manner of evil against you falsely, for my sake.
Rejoice, and be exceeding glad, for great is your reward in heaven.

Tone 8 Troparion (*Resurrection*)

You descended from on high, O Merciful One!
You accepted the three day burial
to free us from our sufferings!//
O Lord, our Life and Resurrection, glory to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4 Troparion *(Feast)*

As with fine porphyry and royal purple,
Your Church has been adorned with Your martyr's blood shed through-out all the world.
She cries to You, O Christ God:
"Send down Your bounties on Your people,//
grant peace to Your habitation and great mercy to our souls!"

Now and ever and unto ages of ages. Amen.

Tone 8 Kontakion *(Feast)*

The universe offers You the God-bearing Martyrs
as the first fruits of creation, O Lord and Creator.
By their prayers keep Your Church, Your habitation, in abiding peace//
through the Theotokos, O most Merciful One!

Trisagion Hymn

Holy God, Holy mighty, Holy Immortal have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit,
both now and ever, and unto the ages of ages. Amen.

Holy Immortal have mercy on us.
Holy God, Holy mighty, Holy Immortal have mercy on us.

Prokeimenon

Reader: The Prokeimenon in the 8th **Tone**
Pray and make your vows / before the Lord, our God! (Ps 75/76:11)

All: Pray and make your vows / before the Lord, our God!

Reader: In Judah God is known; His name is great in Israel.

All: Pray and make your vows / before the Lord, our God!

Reader: In the 4th Tone - God is wonderful in His saints, / the God of Israel. (Ps 67/68:35)

All: God is wonderful in His saints, / the God of Israel.

Epistle

Reader: The Reading is from the Epistle of Paul to the Hebrews –
Hebrews 11:33-12:2

Reader: In the **4th Tone:** Alleluia! Alleluia! Alleluia!

All: Alleluia, Alleluia, Alleluia!

Reader: The righteous cried and the Lord heard them and delivered them out of all their troubles. (Ps 33/34:18)

All: Alleluia, Alleluia, Alleluia!

Reader: Many are the afflictions of the righteous; the Lord will deliver them out of them all.
(Ps 33/34:20)

All: Alleluia, Alleluia, Alleluia!

The Gospel

Reader: The Reading is from the Holy Gospel according to St. Matthew.

All: Glory to You, O Lord, Glory to You!

Reader: Matthew 10:32-33, 37-38; 19:27-30

All: Glory to You, O Lord, Glory to You!

The Creed (Read Together)

I believe in one God, the Father Almighty,
Maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the Son of God,
the Only-begotten, begotten of the Father before all ages;
Light of Light, true God of true God;
begotten, not made; of one essence with the Father;
by Whom all things were made; Who for us men and for our salvation came down from
heaven,

and was incarnate of the Holy Spirit and the Virgin Mary, and became man;
And was crucified for us under Pontius Pilate, and suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven, and sits at the right hand of the Father;
And He shall come again, with glory, to judge the living and the dead;
Whose kingdom shall have no end.
And in the Holy Spirit, the Lord, the Giver of life; Who proceeds from the Father;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
In One, Holy, Catholic, and Apostolic Church.
I acknowledge one baptism for the remission of sins.
I look for the resurrection of the dead, and the life of the age to come.
Amen.

Reader: Remit, pardon, forgive, O God, our offenses, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all things, for You are good and the Lover of mankind.

All: Our Father, Who art in Heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Reader: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy on us and save us.

All: Amen.

Reader: Lord, have mercy. **(12x)**

All: One is Holy, One is the Lord, Jesus Christ, to the Glory of God the Father. Amen.

Hymn to the Theotokos

It is truly meet to bless you O Theotokos,
Ever-blessed and most pure, and the Mother of our God.
More honorable than the Cherubim,
and more glorious beyond compare than the Seraphim:
without defilement you gave birth to God the Word:
true Theotokos, we magnify you.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. **(3x)**

All: O Lord, Bless.

Reader (Facing the Main Icons):

Through the prayers of our holy Fathers, O Lord Jesus Christ our God, have mercy on us and save us.

All: Amen.

1 Sunday After Pentecost Typika.docx June 16, 2022



Introduction

The first Sunday after the Feast of Holy Pentecost is observed by the Orthodox Church as the Sunday of All Saints. This day has been designated as a commemoration of all of the Saints, all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives.

Background

Honoring the friends of God with much reverence, the Prophet-King David says, "But to me, exceedingly honorable are Thy

friends, O Lord" (Ps. 138:16). And the Apostle Paul, recounting the achievements of the Saints, and setting forth their memorial as an example that we might turn away from earthly things and from sin, and emulate their patience and courage in the struggles for virtue, says, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every burden, and the sin which doth so easily beset us, and let us run with patience the race that is set before us" (Heb. 12:1).

This commemoration began as the Sunday (Synaxis) of All Martyrs; to them were added all the ranks of Saints who bore witness (the meaning of "Martyr" in Greek) to Christ in manifold ways, even if occasion did not require the shedding of their blood.

Therefore, guided by the teaching of the Divine Scriptures and Apostolic Tradition, we honor all the Saints, the friends of God, for they are keepers of God's commandments, shining examples of virtue, and benefactors of mankind. Of course,

we honor the known Saints especially on their own day of the year, as is evident in the Menologion. But since many Saints are unknown, and their number has increased with time, and will continue to increase until the end of time, the Church has appointed that once a year a common commemoration be made of all the Saints. This is the feast that we celebrate today. It is the harvest of the coming of the Holy Spirit into the world; it is the "much fruit" brought forth by that "Grain of wheat that fell into the earth and died" (John 12:24); it is the glorification of the Saints as "the foundation of the Church, the perfection of the Gospel, they who fulfilled in deed the sayings of the Savior" (Sunday of All Saints, Doxastikon of Vespers).

In this celebration, then, we reverently honor and call blessed all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives. All these, as well as the orders of the Angels, and especially our most holy Lady and Queen, the Ever-virgin Theotokos Mary, do we honor on this day, setting their life before us as an example of virtue, and entreating them to intercede in our behalf with God, Whose grace and boundless mercy be with us all. Amen.

Icon of the Sunday of All Saints

The icon of the Sunday of All Saints depicts our Lord and Savior Jesus Christ seated above the throne of heaven surrounded by the Saints. The rows of Saints included the Archangel Michael and other Angels, the Theotokos and John the Baptist, the Apostles, Bishops, Great Martyrs, Ascetics and Monastics. To the side of the throne are Adam and Eve, bowing in reverence to Christ. They are joined by the Saints, who are lifting their hands in worship to the King of Glory. At the lower left of the icon is the Patriarch Abraham who has a righteous soul in his bosom, as told in the story of Lazarus and the rich man in the Gospel. At the lower center is the Good Thief who was crucified with Christ. On the lower right is the Patriarch Jacob.